

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



**Dec 14 , 2018**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **MEK Enterprises** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ19-0083-42 La Jolla High School Whole Site Modernization**], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**MEK Enterprises**

By:  
**Marc Kranz**

**Workforce and Jurisdictional Assignments**

Workforce hiring rules are described in **Article 3 of the SDUSD PSA**. Contact unions regarding dispatch/referral procedures.

Subcontractors shall work assignments in accordance with **Articles 8, 9 & 16, and Addendum 1 of the SDUSD PSA**.

1. Initial assignments by the subcontractor. Only crafts signatory to the SDUSD PSA may be assigned work.
2. Disagreements with initial assignment shall be addressed directly with the subcontractor.
3. The subcontractor shall consider any craft challenges to its work assignment. Any changes must be submitted in writing to the PSA coordinator within 14 days of the initial assignment announced at the Pre-job conference
4. Assignments shall be considered final 14 days after the Pre-job conference. Craft(s) in disagreement with the assignment may pursue remedies in accordance with **Article 8 of the SDUSD PSA**.

**Jurisdictional Assignments**

| <u>Scope of Work</u>                                    | <u>Craft Assignment—Identify Union Name and Local</u><br><u>Union No</u> | <u>Manpower Est.</u> |            |
|---|--|----------------------|------------|
|   |  | <u>Peak</u>          | <u>Avg</u> |
| <b>EXAMPLE: ABC Sprockets/Installation of Sprockets</b> | <b>Sprocket Installers Local 123</b>                                     | <b>5</b>             | <b>2</b>   |
| <b>MOVING</b>   | <b>UNION LABORERS LOCAL 89</b>   | <b>3</b>             | <b>3</b>   |
|   |  |                      |            |
|   |  |                      |            |
|   |  |                      |            |
|   |  |                      |            |
|   |  |                      |            |

**SDUSD PSA Signatory Building and Construction Local Unions**

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> <li>• Painter &amp; Allied Trades DC 36</li> </ul> | <ul style="list-style-type: none"> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|---|---|



| Project Information                                |                                | Subcontractor Jobsite Scheduling Information |                         |
|--|--------------------------------|--|-------------------------|
| Project Name: LA JOLLA HIGH SCHOOL                 |                                | Number of Shifts:<br>TBD                     |                         |
| General Contractor: BALFOUR BEATTY<br>CONSTRUCTION | SD Unified Contract Number:    | Daily Start Time:<br>TBD                     | Daily Stop Time:<br>TBD |
| Subcontractor Start Date:                          | Subcontractor Duration (Days): | Pay Period End Day:                          | Pay Day:                |

| Subcontractor Information                      |                           |                        |
|--|---------------------------|------------------------|
| Subcontractor Name: MEK ENTERPRISES, INC.      |                           |                        |
| Address: 2191 MAIN STREET, SAN DIEGO, CA 92113 |                           |                        |
| Company Phone: 619-527-0957                    | Company Fax: 619-527-0975 |                        |
| License Classifications(s): B LICENSE          | License Number: 1014053   |                        |
| DIR Registration Number: 1000028884            |                           |                        |
| Jobsite Contact Name                           | Jobsite Contact Email:    | Jobsite Contact Phone: |

| Describe the Work You Will Perform on this Project (100 words or less) |
|--|
| MOVING   |

| Equipment to Be Utilized in Performing Work on this Project |
|---|
| MOVING EQUIPMENT  |
|   |
|   |
|   |
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|   |

**BUSINESS SELF-CERTIFICATION FORM**

Interested in knowing about the latest SDUSD contracting opportunities? Don't miss out. Get on SDUSD's database to receive direct notification about upcoming projects and networking events. Fill out and return this form to Alma D. Bañuelos by email at [abanuelos@sandi.net](mailto:abanuelos@sandi.net), by fax at 858.637.6207, or by mail to the address below. Moved or changed contact information? Let Alma know (ph. 858.573.5852).

SDUSD also provides additional networking and contracting opportunities by sharing your information with our general contractors and other public agencies at bid time (*this information is used for business outreach purposes ONLY and is never sold or released outside this purview*).

**New Application**

**Update**

**SECTION I**

**Company Name:** MEK ENTERPRISES, INC.

**Contact Person:** MARC KRANZ      **Title:** CEO

**Address:** 2191 MAIN STREET

**City:** SAN DIEGO      **State:** CA      **Zip:** 92113

**Phone:** 619-527-0957      **Fax:** 619-527-0975      **E-Mail:** MARC@4MEK.CON

**Year Business Started:** 2001      **Year Business Established in San Diego County:**

**Contractor License No.:** 1014053      **Classification:** B LICENSE

Please mark this box if your firm is interested in receiving **ALL** Construction Bid Advertisements

**SECTION II**

1. Business Size:
    - Large Business:** Over 100 employees and average annual gross receipts of over \$14 million
    - Small Business:** Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less
  2. Business Ownership (check all that apply):
    - Disabled Veteran-Owned:** At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans  
("Disabled Veteran" is defined as a veteran of U.S. military, naval, or air service with service-connected disability of at least 10% or more)
    - Male-Owned:** At least 51% owned by a male who controls day-to-day operations
    - Woman-Owned:** At least 51% owned by a woman who controls day-to-day operations
    - Minority-Owned:** At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual  
("Disadvantaged Minority" groups include Black American, Hispanic American, Native American, American Aleut, American Eskimo, Asian-Pacific American, Subcontinent Asian-American, Asian Indian, Asian Pacific and Native Hawaiian)
  3. Certifications: Please check below if you currently hold any of the following certifications filed with the State of California: Department of General Services, the California Unified Certification Program OR any State, City, County or Local Agency Certification program (check all that apply & please submit proof of certification):
    - SBE:** Small Business Enterprise Certification
    - DVBE:** Disabled Veteran Business Enterprise Certification
    - DBE:** Disadvantaged Business Enterprise Certification
    - MBE:** Minority Business Enterprise Certification
- Micro-Projects Program:** I am interested in bidding on projects under \$15,000



**SECTION III**

**Trade/Specialties/Scope of Work:**

- |  |  |
|--|--|
| <input type="checkbox"/> General Construction                | <input type="checkbox"/> Material Supplier, Vendor or Manufacturer |
| <input type="checkbox"/> Professional Services or Consulting | <input type="checkbox"/> Public Agency, Organization or Chamber    |

Please check all that apply:

|  |   |
|--|---|
| <b>I. GENERAL CONSTRUCTION</b>   |   |
| <input type="checkbox"/> Site Construction - Site clearing, demolition, tree protection & trimming, earthwork, storm drainage, hot-mix asphalt paving, cement concrete paving, pavement joint sealants, irrigation systems, fences & gates, retaining walls, landscaping   |   |
| <input type="checkbox"/> Concrete - Cast-in-place concrete, shotcrete, tilt-up concrete, concrete floor topping  |   |
| <input type="checkbox"/> Masonry - Cast stone, glass unit masonry assemblies, stone veneer assemblies, masonry restoration & cleaning  |   |
| <input type="checkbox"/> Metals - Structural steel, steel joist, steel deck, metal fabrications, metal stairs, pipe & tube railings, gratings, ornamental metal  |   |
| <input type="checkbox"/> Wood & Plastics - Rough carpentry, finish carpentry, miscellaneous carpentry, wood decking, exterior & interior architectural woodwork, paneling  |   |
| <input type="checkbox"/> Thermal & Moisture Protection - Thermoplastic sheet waterproofing, water repellents, building insulation, shingles, roof tiles, thermoplastic membrane roofing, sheet metal flashing & trim, roof accessories, through-penetration firestop systems, fire-resistant joint systems, joint sealants |   |
| <input type="checkbox"/> Doors & Windows - Installation of doors, frames & windows (steel, stainless steel, aluminum, wood, glass, security, automatic, storefront, hardware), glazing, mirrors  |   |
| <input type="checkbox"/> Finishes - Gypsum plaster, portland cement plaster, gypsum assemblies, acoustical ceilings & wall panels, flooring, carpet, tile, painting  |   |
| <input type="checkbox"/> Specialties - Installation of bulletin boards, toilet compartments, cubicles, louvers & vents, flagpoles, banners, signs, lockers, fire-protection specialties, partitions, metal storage shelving, , telephone specialties, toilet & bath accessories  |   |
| <input type="checkbox"/> Equipment - Projection screens, stage curtains, food service equipment, loading dock equipment, waste compactors, gymnasium equipment   |   |
| <input type="checkbox"/> Furnishings - Casework, louver blinds, shades, window treatment, audience seating, interior plants & planters   |   |
| <input type="checkbox"/> Special Construction - Fire alarm, metal building systems, security access, fire pumps, saunas  |   |
| <input type="checkbox"/> Conveying Systems - Dumbwaiters, elevators, escalators, wheelchair lifts  |   |
| <input type="checkbox"/> Mechanical - Basic mechanical materials & methods, motors, hangers & supports, mechanical identification, duct & pipe insulation, valves, piping, pumps, plumbing fixtures, drinking fountains & water coolers, plumbing specialties, HVAC, water heaters & boilers, furnaces, air filters        |   |
| <input type="checkbox"/> Electrical - Basic electrical materials & methods, electrical identification, conductors & cables, raceways & boxes, wiring devices, lighting control devices, switches, lighting, voice & data communication cabling, intercommunication & public address equipment                              |   |
| <input type="checkbox"/> Technology & Communications - General technology requirements, premises wiring, data & voice communication systems, clock & bell systems, security, CATV cabling requirements, fire alarm   |   |
| <input type="checkbox"/> Other (Please describe below)   |   |
| <b>II. MATERIAL SUPPLIER, VENDOR AND/OR MANUFACTURER (No Installation)</b>   |   |
| <input type="checkbox"/> Construction Material - Steel, lumber, hardware, concrete, electrical supply, plumbing supply   |   |
| <input type="checkbox"/> Equipment - Sale or rental of forklifts, tractor, machinery   |   |
| <input type="checkbox"/> Furnishings - School furniture, curtains, blinds, cabinets, play sets, chairs, tables   |   |
| <input type="checkbox"/> Other (Please describe below)   |   |
| <b>III. PROFESSIONAL SERVICES OR CONSULTING</b>  |   |
| <input type="checkbox"/> Construction & Project Management   | <input type="checkbox"/> Advertising & Marketing  |
| <input type="checkbox"/> Architecture, Design & Planning   | <input type="checkbox"/> Real Estate & Escrow     |
| <input type="checkbox"/> Engineering: Civil, Electrical, Mechanical, etc   | <input type="checkbox"/> Computers & Technology   |
| <input type="checkbox"/> Testing: Geotechnical, Environmental, Survey, etc   | <input type="checkbox"/> Printing & Reprographics |
| <input type="checkbox"/> Administration & Staff Support  | <input type="checkbox"/> Other:                   |
| <b>IV. PUBLIC AGENCY, ORGANIZATION, CHAMBER, ETC</b>   |   |
| <input type="checkbox"/> Community or Construction Organization  | <input type="checkbox"/> Union/Labor Organization |
| <input type="checkbox"/> Public Agency   | <input type="checkbox"/> Chamber                  |
| <input type="checkbox"/> Other:  |   |

**SECTION IV**

Signature: \_\_\_\_\_  
 Title: CEO

Date: 12/14/18